Things Which God Has Not Joined Together

Introduction:

- 1. In the previous two weeks we discussed lessons entitled "Things Which God Has Joined Together." These lessons were based upon the principles set forth in Matthew 19:3-6. From those verses we noted the question the Pharisees asked Jesus, "Is it lawful for a man to put away his wife for every cause," v. 3, and then the answer Jesus gave as cited in verses 4-5.
 - a. After having quoted God's plan from "the beginning," Jesus then added this admonition, "What therefore God hath joined together, let not man put asunder," v. 6.
 - b. We observed that to "put asunder" is to divide or to separate, and that God-fearing people must not divide or separate what God has "joined together."
- 2. Having established that principle, we then observed a number of things which God has joined together, such as:
 - a. A lawfully married husband and wife.
 - b. The words of Jesus and the rest of the New Testament.
 - c. Faith and obedience.
 - d. Baptism and salvation.
 - e. The blood of Jesus and baptism.
 - f. Jesus Christ and the church.
 - g. God and Christ.
 - h. Hearing the word and faith.
 - i. Forgiveness and a forgiving heart.
 - j. Discipleship and fruitfulness.
 - k. The Lord's Supper and the Assembly.
 - I. Faithfulness and a Crown of Life.
- **3.** In this study, we are looking at the other side of the coin; we are talking about "things which God has <u>Not</u> **Joined Together."**
 - a. Observe: If it is wrong to separate things which God has joined together, it is equally as wrong for man to join together things which God intended to be separate.

Discussion:

I. God Has Not Joined people of the same sex in Marriage!

- A. The Bible identified who should be joined in marriage.
 - 1. Gen. 2:18, 21-24; I Cor. 7:2.
 - 2. Until a few years ago, throughout the history of man, marriage has universally been recognized as a union between a male and a female, a man a woman, a husband and a wife.
- B. The Bible has always opposed same sex unions.
 - 1. Lev. 18:23; 20:13; Jude 7; Rom. 1:26-27; I Cor. 6:9.
- C. Hence, it is contrary to God's plan for people to be joined together in same-sex unions.
 - 1. The very fact that such is now "legalized" in many states does not make it right; to the contrary it reflects the existence of a decadent society, and illustrates the truth set forth in 2 Tim. 3:13.

II. God has not Joined Together Good and Evil!

- A. Many Now Call Evil good and good evil!
 - 1. Isaiah 5:20.
 - 2. A person who opposes homosexuality is now called a homophobe; a person who opposes abortion (murder) is looked as one who "hates women." A preacher who opposes virtually any form of immorality is regarded as "bigoted and intolerant," and is accused of using "hate speech."
- B. But God has always made a distinction between good and evil.
 - 1. Consider the very Person of God, Deut. 32:4; 2 Chron. 19:7.
 - 2. Consider the conditions in Noah's time, Gen. 6:5,8-9.
 - 3. Consider the instructions given to the Israelites, Deut. 7:1-6.
 - 4. Consider the instructions given in I Cor. 5:1,4-6,11.

III. God Has Not joined Together Salvation and Worldliness.

- A. God's people are to be different!
 - 1. Rom. 12:2; Phil. 2:15; 2 Cor. 7:1; Matt. 5:14-16; Titus 2:11-12,14.
- B. Worldliness can keep a person out of heaven.

- 1. I Cor. 6:9-10; Gal. 5:19-21; James 4:4; I John 2:15-17.
- 2. Note an article which said that "many preaches have quit preaching," and then it further stated they have "quit preaching against" such things as:
 - a. Immodesty, gambling, drinking, dancing, smoking, etc.
 - b. This statement is all too true, but God has not changed His mind about such things.

IV. God has Not Joined Together the Bible and Human Creeds.

- A. The Bible came from God!
 - 1. John 16:13; I Cor 14:37; 2 Tim. 3:16-17; 2 Peter 1:20-21; I Thess. 2:13.
 - 2. It must not be tampered with! Gal. 1:8-9; 2 John 9-11; Rev. 22:18-19.
 - 3. The Bible is:
 - a. Complete, John 16:13; 2 Peter 1:3.
 - b. Understandable, Eph. 3:3-5; 5:17; John 8:31-32.
 - c. Infallible, John 17:17.
 - d. Indestructible, I Peter 1:22-25; Matt. 24:35.
 - e. Perfect, Jas. 1:25.
 - f. Right, Psalm 33:4
- B. Other Standards came from men, such standards as:
 - 1. The Methodist Discipline.
 - 2. The Presbyterian Book of Confession.
 - 3. The Catholic Catechism.
 - 4. The Book of Mormon.
 - 5. The Koran
- C. Human authority in matters religious has never been acceptable to God.
 - 1. Isaiah 55:8-9; Jer. 10:23: Mat. 15:8-9.

V. God Has Not Joined True Christianity Together with Denominationalism.

- A. Basic Bible Facts:
 - 1. Jesus promised to build His church, Matt. 16:18.
 - 2. "The church" came into existence on Pentecost. Acts 2:47.
 - 3. Jesus prayed for unity, John 17:20-21.
 - 4. Paul condemned the division at Corinth, I Cor. 1:10.
 - 5. Paul set forth the requirements for unity, Eph. 4:1-6.
 - a. The attitudinal requirements, Vs. 1-3.
 - b. The doctrinal requirements, vs. 4-6.
- B. Definitions:
 - 1."Denominate" means "to give a name to; designate," American Dict.
 - "Denomination" is (a) "large group of religious congregations united under a common name and organized under a single administrative and legal hierarchy; a name or designation, especially for a class or group."
- C. The church Jesus built does not have:
 - 1. A denominational name.
 - 2. A denominational creed.
 - 3. A denominational structure; all local churches were independent and autonomous.
 - 4. A denominational plan of salvation.
 - 5. A denominational worship.
 - 6. A denominational work.

Conclusion:

- 1. Even as we must not "*put asunder*" what God "*has joined together*," neither are we allowed to <u>put together</u> what God never joined together!
- 2. Our goal for every accountable person in the world should be for that person to become "a Christian," a member of the church for which Jesus shed His blood.
- 3. Are you a Christian?
 - --Bobby Witherington, November 18, 2015