Happy New Year!

Introduction:

- 1. This is the first Sunday in the year 2015. Already, the new year is four days old.
- 2. The passing of an old year and the beginning of a new year is always a time to pause, to reflect upon the year which has just passed, and to make plans for the future.
- 3. At the beginning of a new year People can't help but to be reminded of certain important facts:
 - a. They are one year closer to death than they were at the beginning of the previous year. Hebrews 9:27.
 - b. They are one year closer to the time when they will stand before the Lord to be judged, 2 Cor. 5:10.
 - c. They are one year closer to entering their eternal destiny than they were at the beginning of the year which has just passed, Matt. 25:46. Cf. Psalm 90:9,12.
- 4. Mindful of these facts, sober-minded people are more prone to focus upon the words of the apostle Paul, as recorded in Philippians 1:13-14 (quote).
 - a. And as we think about obtaining "the prize of the high calling of God in Christ Jesus," we tend to make resolutions especially at the beginning of a new year.
 - b. This is a time to realign our priorities and give greater attention to things that <u>really</u> matter.
 - c. And we should resolve to help each other keep the noble resolutions they have made.
 - (1) Illus. The wife whose resolution was to make sure her husband kept his resolution.
- 5. This lesson is in the form of an Acrostic, in which each letter of "Happy New Year" is used to introduce separate resolutions.

Discussion:

I. "Happy."

- A. **H** onor your commitment to the Lord.
 - 1. God required the children of Israel to keep their vows. Eccl. 5:4-5.
 - 2. Grooms and brides, in wedding ceremonies make wedding vows. Cf. Matt. 19:6.
 - a. The stability of modern society has greatly deteriorated because so many husbands and wives have not kept their wedding vows.
 - 3. Properly understood, the "good confession" is a vow of commitment to the one whose name is confessed. Rom. 10:10; Matt. 10:32; I Tim. 6:12. Confess (verb) is from homologeo, and "conveys the thought of confessing allegiance to Christ as one's Master and Lord…," Vine.
- B. **A** dvantage.
 - 1. Take advantage of opportunities to do good and to assist others as needed, Gal. 6:10
 - 2. Take advantage of opportunities to share the word of God with others, I Peter 3:15.
 - 3. Take advantage of opportunities to meet with the saints and to worship God, Acts 2:42.
 - 4. Take advantage of opportunities to increase your knowledge of the sacred scriptures. Ps. 119:97, 105, 130.
 - a. Cf. the eunuch from Ethiopia did this. Acts 8:27-28

C. **P** – ray!

- 1. Pray earnestly, pray often, pray dailyl Thess. 5:17-18.
- 2. Pray for wisdom, James 1:5.
- 3. Pray for boldness, Eph. 6:19.
- 4. Pray for our nation's leaders, I Tim. 2:1-2.
- 5. Pray for the sick, James 5:15.
- 6. Pray for forgiveness, Acts 8:22.
- 7. Pray for doors for evangelism to opened, Col. 4:2-3.
- D. **P** ersevere!
 - 1. Be steadfast! I Cor. 15:58.
 - 2. History is filled with examples of those who did not persevere.
 - a. Demas, "having loved" the world, forsook Paul, 2 Timothy 4:10.
 - b. The saints at Ephesus left their "first love," Rev. 2:4.
 - c. The Israelites became discouraged, and wanted to return to Egypt! Deut 1:28; Num. 14:4.

E. **Y** – ield!

- 1. Yield not to temptation, Romans 6:12-13.
- 2. Yield:

- a. "Yourselves unto God," Rom. 6:13.
- b. The members of your body "as instruments of righteousness unto God," Rom. 6:13.

II. "New."

- A. **N** ewness of life.
 - 1. "Walk in newness of life," Romans 6:4.
 - 2. "Walk" (peripateo), "signifying the whole round of the activities of the individual life...," Vine.
 - 3. The Christian is to "walk:"
 - a. "In newness of life," Rom. 6:4.
 - b. "after the Spirit," Rom. 8:4.
 - c. "Honesty," Rom. 13:13.
 - d. "By faith," 2 Cor. 5:17
 - e. "In wisdom," Col. 4:5.
 - f. "In love," Eph. 5:2.

B. **E** – amine.

- 1. Examine Yourselves, 2 Cor. 13:5.
- 2. The saints at Corinth had been busy examining Paul, 2 Cor.10:10; 13:3.
- 3. Each of us should examine ourselves our thoughts, our habits, our speech, our attitude, our faithfulness to God, etc.

C. <u>**W**</u> –ork!

- 1. "Work out your own salvation," Phil. 2:12.
- 2. Work for the Lord, I Cor. 15:58.
- 3. Work for a living, Eph. 4:28; 2 Thesss. 3:10.
- 4. Be involved in good works, Matt. 5:16; Titus 2:7,14.

III. "Year."

A. Y - esterday!

- 1. It is past; look to the future! Phil. 3:13-14.
- 2. If we continually relive the mistakes of the past, we get depressed and discouraged.
- 3. If we continually relive the successes of the past, we may easily lose our humility, and conclude that we have done enough for the lord.
- B. $\underline{\mathbf{E}}$ ncourage.
 - 1. Encourage others. Barnabas was an encourager! Acts 4:36; 9:26-27; 11:22-23.
 - 2. Paul was an encourager of his brethren, I Thess. 2:10-12.
 - 3. We need to encourage others in their efforts to be faithful to the Lord, Heb. 10:23-24.
- C. A ssemble!
 - 1. Assemble with your brethren in Bible study and worship, Hebrews. 10:25; Acts 2:42.
 - 2. When God is worshipped, when saints are admonished to live for God, when the Bible is studied, etc., every faithful Christian should long to be present!
- D. \mathbf{R} esolve!
 - 1. Resolve to read the entire Bible this year! I Tim. 4:13; Eph. 3:3-4.
 - 2. Resolve to live for God! I Cor. 15:58.
 - 3. Resolve to go to heaven! Phil. 3:14.

Conclusion:

- 1. The old year has passed; it is a part of history; it is gone forever; it cannot return.
- 2. The new year has begun! Each of us should make the resolutions set forth in the acrostic, "Happy New Year," and then press forward with a determined effort to keep every one of them to the extent of our ability.
 - a. If you are a Christian and if you keep these resolutions, when you begin to pass from earth's stage, you will be able to say as did the apostle Paul in 2 Tim. 4:6-8.
 - b. If you are not a Christian, you should resolve right now to become a Christian!