

## **Please Underline**

### **The Correct Word or Phrase**

The disciples came together: (once a month), (upon the first day of the week), (annually), (when it was convenient), to break bread. Acts 20:7.

He that believeth (and is saved should be baptized), (and is baptized shall be saved). Mark 16:16.

First century Christians obtained the means to support the work of the church by: (giving on Wednesday night), (laying by in store on the first day of the week), (selling whiskey), (going into money making business), (putting on a carnival). I Corinthians 16:1-2.

The church in the first century provided for its indigent members: (by building orphan homes and old folks homes), (asking the government to help), (sending its members out on the streets in December with bells and black kettles), (through the frame work of the local congregation), Acts 6:1-6.

When a Christian is sinned against he should: (go off somewhere and pout), (place membership in another congregation), (go to the offender and tell him his fault between thee and himself alone), (hold a grudge), (get on the phone and call every name in the church directory), (put the information on face book for all to see). Matthew 18:15.

(Jesus Christ), (The Pope), (A group of church officials), (Nobody), is head of the New Testament church. Col. 1:18.

In worship Christians should sing and make melody; (on a piano), (on a pipe organ), (in the heart), (on a harp). Ephesians 5:19.

Elders in the Lord's church oversee: (the church building and parking lot), (a combined evangelism effort of hundreds of churches), (congregations located in other parts of the world), (hospitals), (all the flock over which they have been made overseers). Acts 20:28; I Peter 5:3.

A God-fearing woman's attire should be: (modest), (immodest), (questionable), and it should reflect a woman: (professing godliness), (professing worldliness), (professing a desire to be chased), (professing a desire to be chaste). I Timothy 2:9-10.

Jesus is the Author of eternal salvation to: (everyone), (all who believe only), (only to the fore-ordained to be saved), (unto all them that obey Him). Heb. 5:9.

**Conclusion:** Much controversy swirls around each of the items mentioned in the preceding paragraphs. I ask this question: Is the controversy primarily based upon the inherent difficulty of understanding what they say, or is it based upon the tendency of people to believe what they **want** to believe, instead of what the Bible actually says?

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